

January 28th - 29th, 2022 Gaston County, North Carolina

Colleagues:

Preparations are well underway to make the 2022 All-District Clinic educational and enjoyable for you and your students. Enclosed you will find the information regarding our upcoming clinic in Gaston County. Please look over the band rosters on the web site and check for spelling errors. If you find one, please notify Angie Milne by 12:00 PM on January 21st (<u>abmilne@gaston.k12.nc.us</u>) or it will be printed in the program as you see it.

When you arrive in Gaston County on Friday, please take your students to the site of their first rehearsal for registration. See on the maps provided below for where to park your cars or buses. Bands will begin rehearsals promptly at the start time listed on the schedule. Please arrive early so your students can be in their seats at the appropriate time.

Please remember that ALL FORMS must be completed and turned in at the registration desk. Without the forms, your students will not be allowed to participate. Forms will NOT be available at the registration desk. NO STUDENT IS ALLOWED TO MISS ANY OF THE REHEARSALS FOR ANY REASON.

Directors are asked to wear their school ID badges while on the campus of any Gaston County school.

We are looking forward to hosting the All District Band Clinic in Gaston County!

Kameron Radford, Tim Hamilton, Jerry Smalls – Site Hosts Laradon Pilot, Cindy Owens, Lisa Ratchford, and Carrie Lineberger - Clinic Chairs

Senior High Band- Laradon Pilot	email: <u>scdba11.12bandchair@gmail.com</u>
High School Band- Cindy Owens	email: scdba9.10bandchair@gmail.com
Middle School Symphonic Band- Lisa Ratchford	email: <u>scdbamssymphonicchair@gmail.com</u>
Middle School Concert Band- Vickie Whitfield	email: <u>scdbamsconcertchair@gmail.com</u>

Spelling Errors and Roster- Angie Milne

email: abmilne@gaston.k12.nc.us



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DIRECTOR'S CHECKLIST

You must present these items before your students will be permitted to participate in the 2022 South Central All-District Band Clinic.

- _____1. Current NAfME card. (make a copy, place on top of other forms)
- _____2. A completed All-District Band Clinic Registration Form.
- _____3. A signed PERMISSION FORM for each student.
- 4. A signed MEDICAL RELEASE FORM and PHOTOGRAPHY RELEASE FORM for each student. One signature on the Medical Release Form is required and one signature for the Photography Release Form is required (Two total signatures on this one page). (*Suggest that you keep a copy for your records.*)
- 5. CORRECT FORM OF PAYMENT (Checks made payable to **NCMEA SCDBA TREASURER**):

2022 All-District Clinic Fee: \$15.00 per student
a. School Check
b. Band Booster Club Check

- c. Band Director Check
- d. CASH (correct change accepted only)

NO PARENT CHECKS ACCEPTED!!!

DON'T LEAVE HOME WITHOUT THEM!!!



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CLINIC INFORMATION

- 1. This year's district clinic will be held January 28th 29th, 2022 at Stuart W. Cramer High School, South Point High School, and Forestview High School. **Snow dates February 4th February 5th, 2022**.
- 2. Clinicians:
 - Middle School Concert Band- Alice Aldredge
 - Middle School Symphonic Band Carrie Lineberger
 - 9-10 High School Band Josh Stevenson
 - 11-12 Senior High Band Dr. Scott Tobias
- 3. If you have a student who cannot attend the clinic, notify Laradon (SHS Students), Cindy (HS Students), Lisa (MSS Students) or Vickie (MSC Students) as soon as possible! (see contact info on first page of this packet.) There is a list of alternates that will be contacted if needed. DO NOT FILL A VACANCY WITH ONE OF YOUR OWN STUDENTS! Also, each student must bring a signed permission form stating that they will attend the entire clinic. Please duplicate these for your students. These must be turned in at registration.
- 4. The clinic fee is \$15.00 per student. Each director must register for your entire group. Please have <u>correct</u> change or a check made payable to NCMEA SCDBA TREASURER. School, Band Booster or Band Director personal check accepted. No checks from individual parents are accepted. Also, be sure to turn in the All-District Registration Form, as this is a requirement from NCMEA.
- 5. Directors are asked to wear their school I.D. Badges during the clinic.
- 6. The clinic concert will be recorded by **White Sound Studios**. DVD's and CD's of the concert will be available for order before and after the performance.
- 7. Each director is responsible for securing housing for his or her students. Hotel information is enclosed.
- 8. Students should dress up for the concert (coat and tie/dress pant, skirt or dress). No uniforms, please.
- 9. All percussionists should bring sticks and mallets from their own school.
- 10. Brass players should bring all mutes.
- 11. Contra-bass clarinets should bring their own stool.
- 12. Please remind students of respect for property, facilities, and equipment.
- 13. Please make every effort to have students at all rehearsals on time. There will be no transportation provided for students at lunch on Friday and Saturday. There are several fast food restaurants available for your students



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within the Gaston County area. A list is included with this information packet.

PERMISSION FORM

I hereby certify that my student ______, has my permission to attend the South Central District Band Association's All-District Band Clinic at Stuart W. Cramer High School/South Point High School/Forestview High School January 28th-29th, 2022. I further certify that my son/daughter will attend all of the rehearsals and the concert according to the following schedule:

Friday, January 28th:

See Schedule Attached

Saturday, January 29th:

See Schedule Attached

I understand that my student must follow standard rules of behavior, consistent with the policies of my home school district (no possession or use of alcohol, narcotics, weapons, etc.). I further understand that behavior that is detrimental to the rehearsal process may result in the student's dismissal from the clinic.

I understand that my student will be required to wear a mask at all times while inside a building, during the entirety of the clinic. Performer masks for all students and bell covers for all brass players will be provided by the South Central District and must be used during all rehearsals and during their performance. These items will also be collected at the conclusion of the clinic weekend.

I understand that all patrons who attend concerts on Saturday at Stuart W. Cramer High School are required to wear a mask while inside the building and for the entirety of the concert.

Parent Signature	Date			
Student Signature	Date			

Director: Please copy for <u>each</u> student participating at the clinic. Turn in at registration desk on Jan. 28th.



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MEDICAL RELEASE FORM

I, parent of guardian of	, give my permission to the President of NCBA-
South Central District, or his/her designee, to act as guardian in the event of a	n accident involving my child and I am not able
to be contacted. Also, in the event of an emergency, he/she has my permi	ssion to consent to any attending physician to
administer to my child any medications or perform any treatments that he/she	e deems necessary for the proper care and well-
being of my child.	
In consideration for the convince northermod by NCPA South Control I	District and the officers members and ecents of

In consideration for the services performed by NCBA-South Central District and the officers, members and agents of NCBA-South Central District while facilitating the *All-District Band Clinic*, the aforementioned parties are herewith released from liability for all actions taken in good faith during the clinic. **Student:** School:

Parent/Guardian:	Parent/Guardian Phone:		
Parent/Guardian Email:			
Parent/Guardian signature:		Date:	
Please list any medications your child is taking or cond	ditions of your child:		

PHOTOGRAPHY RELEASE FORM

Dear Parent/Legal Guardian,

The South Central District of the North Carolina Bandmasters Association conducts the All-District Band Clinic in which students are sometimes photographed or videotaped. We are requesting to use these images on our website: www.scdba.net or in promotional publications. No last names will be used in these publications. If you would give such permission, please fill out the form below. Likewise, if you do not consent, we ask that you mark the appropriate statement below and return with the medical release form.

Name:	School:
Band Director:	
I am the parent	/legal guardian of the child above. I agree to the following:
	I DO give permission for your to include my child's image on
	film, videotape, or website as he or she participates in the
	All-District Band Clinic and NC All-State Honors Band Clinic.
	No last names will appear on any materials submitted by the teacher.
	I DO NOT give permission for you to include my child's image
	on film, videotape, or website as he or she participates in
	All-District Band Clinic and All-State Honors Band Clinic.
Signature of pa	rent/legal guardian
Date	

Director: Please copy for each student participating at the clinic. Turn in at registration desk on Jan. 28th.



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TURN THIS FORM IN AT THE REGISTRATION DESK ONE FORM (AND CHECK) FOR EACH PARTICIPATING SCHOOL

2022 South Central District Band Clinic Registration Form

Name of School: _____

Name of Band Director:

Where are you staying while in Gaston County?: _____

Cell Phone number where you can be reached: _____

Method of Payment: Please include all information.

Method of Payment		AMOUNT	CHECK NUMBER
	CASH		
	SCHOOL CHECK		
	BAND BOOSTER CLUB CHECK		
	BAND DIRECTOR CHECK		

Number of Students participating from this school:



Check here if you would like a receipt **EMAILED** to you to the following address:



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Highway 74 (cont.)

Dynasty Buffet

Quiznos

2022 Restaurant List

Exit 26 off of I-85

Wendy's Pizza Hut Captain's Cap Sake Express Taco Bell Arby's Subway Chick-fil-A KFC Waffle House Sub Corral Hwy 74 Belmont McDonald's Boiangles Taxco Simonettis Pizza Exit 27 off of I-85 Hardees King Buffet Papa John's Hwy 74 Cramerton Burger King Hwy 74 Gastonia Chick-fil-a Schlotsky's Applebee's Jack in the Box **McDonalds** Chilies Zaxbys Subway Logan's Steak House Panera Bread Cookout Steak 'n Shake Five Guys

Golden Corral On the Border O'Charley's Wendy's Showmars Sake Express Fiesta Margarita Los Arcos Taco Bell Jackson's Cafeteria Pizza Hut Exit 22 off of I-85 - Around the hotels Moes Longhorn Steak House **Mc**Callisters Buffalo Wild Wing Qdoba Ruby Tuesday Tavern 24 Brixx Pizza Arbvs Chuckee Cheese Olive Garden

Exit 20 off of I-85- Around the hotels

Outback Steakhouse Texas Roadhouse Honey Baked Ham Cracker Barrel Red Lobster Bojangles Waffle House Lucky Samari Food Court at Mall



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2022 Hotel List

Belmont

Hampton Inn (exit 26 off I-85)

820 Cecilia Alexander Dr. Belmont, NC 28012 704-825-6100

Home 2 Suites by Hilton (exit 26 off I-85)

871 Hawley Avenue Belmont, NC 28012 704-755-1770

Fairfield Inn by Marriot (exit 26 off I-85)

1 Caldwell Dr. Belmont, NC 28012 704-317-2777

Holiday Inn Express and Suites (exit 27 off I-85):

250 Beaty Rd. Belmont, NC 28012 704-812-2000

Gastonia

Hilton Garden Inn (exit 20 off I-85)

444 Cox Road Gastonia, NC 28054 704-810-1111

Hampton Inn (exit 20 off I-85)

1859 Remount Rd. Gastonia, NC 28054 704-866-9090

Courtyard by Marriot (exit 20 off I-85): 1856 Remount Rd.

Gastonia, NC 28054 704-852-4411

Fairfield Inn by Marriot (exit 20 off I-85)

1860 Remount Rd. Gastonia, NC 28054 704-867-5073

Comfort Suites (exit 20 off I-85)

1874 Remount Rd. Gastonia, NC 28054 704-865-6688

Best Western (exit 20 off I-85)

360 Best Western Ct. Gastonia, NC 28054 704-868-2000



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		2022 \$	outh Centi		strict Band	l Clinic S	chedule		
				Friday, Jan	uary 28, 2022				
Middle Schoo	hool Concert Band Middle School Symphonic Band		High So	chool Band		High Band	SCDB	A Directors	
Mrs. Alic	e Aldredge	Mrs. Carr	e Lineberger	Mr. Josh	Stevenson	Dr. Sc	ott Tobias		
8:00-8:45	Registration SPHS*	8:30-9:15	Registration FHS**	8:00-8:45	Registration SCHS***	8:00-8:45	Registration SCHS***	8:00-8:45	Separate Locations
								9:00-12:00	Observe Rehearsals
9:00-12:00	Rehearsal South Point* Auditorium	9:30-12:30	Rehearsal Forestview** Auditorium	9:00-12:00	Rehearsal Stuart Cramer ^{**≉} Band Room	9:00-12:00	Rehearsal Stuart Cramer*** Auditorium	10:00 AM	SCDBA Boar Meeting Roon SCHS 122
			Lunch On Your (Own (note retu	Im time for each	ensemble bel	pw)		
2:00-4:45	Rehearsals Resume in the same Locations	2:30-5:15	Rehearsals Resume in the same Locations	2:00-4:45 Rehearsals Resume in the same Locations		2:30 PM	SCDBA Gener Meeting SCHS Activity Room		
]	Dinner On Your	Own (note reti	ım time for each	ensemble bel	ow)		
	Rehearsal		Rehearsal		Rehearsal		Rehearsal		
6:30-8:30	Same as above	7:00-9:00	Same as above	6:30-9:00	Stuart Cramer Auditorium	6:30-9:00	Stuart Cramer Band Room	6:30-9:00	
				Saturday, Ja	nuary 29, 2022				
9:00-12:00	Rehearsal Stuart Cramer*** Band Room	9:00-12:00	Rehearsal Stuart Cramer*** Auditorium	9:00-12:00	Rehearsal South Point* Auditorium	9:00-11:30	Rehearsal Forestview** Auditorium	9:30-12:00	Observe Rehearsals; General Meetir (if needed)
	At 9:45				<i>and resume their r</i> im time for each			:15 am.	
2:00 PM	All students w			the Middle Cond	ort to Stuart Crame cert at 2:00. Studer e directions will be	nts will place cas	-		ll then report to
2:30 PM			2022 South Ce (Mas	entral All-Di sks must be	strict Middle S worn by all au School, L. Reeve	chool Band dience mem	Clinic Concert bers)		
			Ei	veryone exit the th	eater to allow for a 30 Fistrict High Sc	0 minute air excha	nge		
			(Mas	sks must be	worn by all au	dience mem	lbers)		
4:30 PM									
4:30 PM	* C	h Doint Lich		0	School, L. Reeve			W. Cromor I	Lich School
4:30 PM		h Point High South Point I	School	** Fc	orestview High S 545 S Union Ro	chool	*** Stuart	W. Cramer H . Lakewood H	0

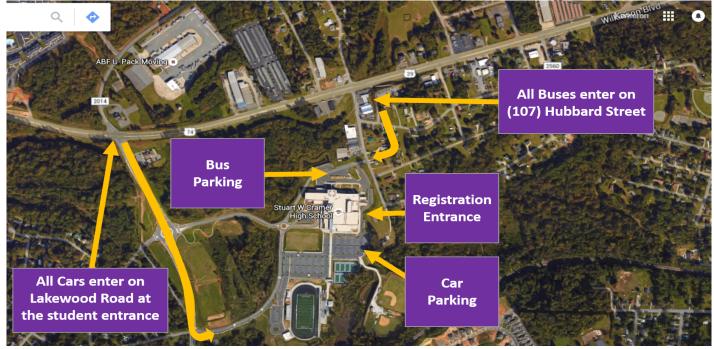


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Map of Gastonia, Belmont, and Cramerton



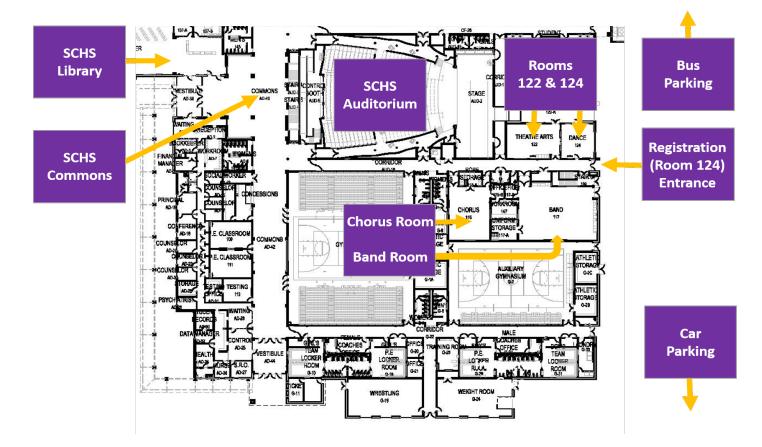
Stuart W. Cramer Campus Map





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Stuart W. Cramer Building Map

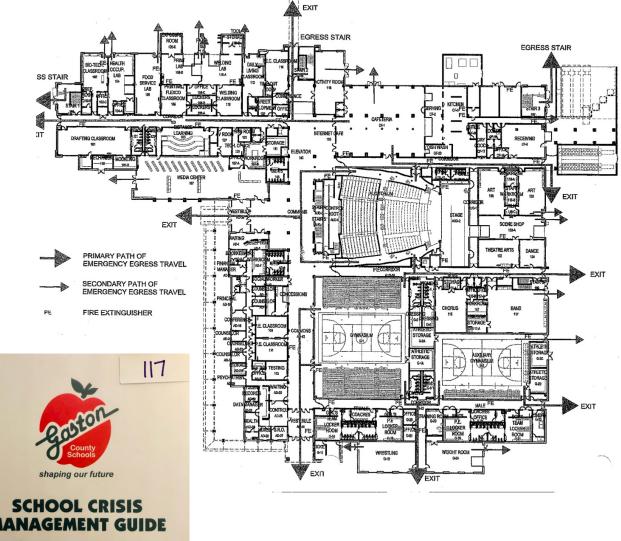




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Stuart W. Cramer Evacuation Plan

Directors, in the event of an emergency please refer to the posted evacuation plans located near the exits of each rehearsal space and assist students to the nearest exit before you exit the building. A map of our first-floor evacuation plan has been included below. In each room are also openly displayed School Crisis Management Guides, also pictured below, that can be used to find procedures for various incidents that could occur.



Emergencies 911 Fire Department 911 Gaston County Communications 704-866-3300 Gaston County Schools 704-866-6100 Executive Director of Auxiliary Services 704-866-6232

PROPERTY OF GASTON COUNTY SCHOOLS DO NOT REMOVE FROM CLASSROOM

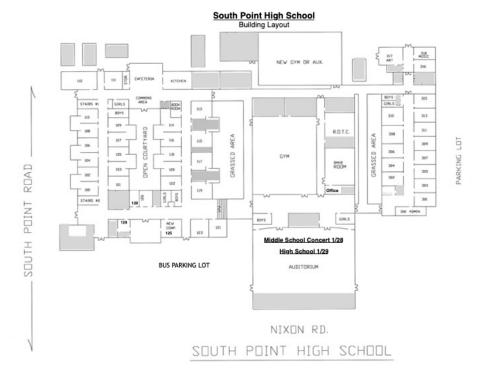


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South Point Campus Map



South Point Building Map





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Forestview Building Map

