

Call to Order – Chris White @ 6:07pm

Welcome

Adoption of Agenda

- Approved

Introduction of Directors New to the District - Group

Introduction of Directors Who Changed Schools Within The District - Group

Minutes from the Spring 2019 Meeting – Joshua Potter

- Posted on Website
- Approved

Treasurer's Report – Kevin Still

- Report Submitted by Kevin Still
- Current balance is \$47,606.33
- Social fund is about \$47. We would like it to be closer to \$100. Donations can be made to Kevin. This is used for flowers, etc.
- See Kevin if you would ever like to look at the budget and/or expenditures.

Website - Ruth Peterson

- Must register for SCDBA and for the Google Group
- Register for SCDBA at www.scdba.net
 - Deadline for free registration is September 16
- Google groups will be used again this year

Comments from UNCC Directors – Shawn Smith

- New Assoc. Director of Bands Shayla Stahl
- Let them know if they can be of assistance, come to a rehearsal, etc.

Comments from Winthrop Directors - Doug Presley

- Honor Band Clinic: Nov 21-23, 2019
- Clinicians include Richard Saucedo and Gary Gribble

Comments from Gardner-Webb University Director - Mark Cole

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Comments from Instrument Company Reps

- Howren Music Company
- Music and Arts

All District Auditions – Chris Moreau, Carrie Lineberger, Ashleigh Cook

- January 11, 2020, Porter Ridge HS (New Site this year)
Snow Date: January 18, 2020
- Registration will open on November 13, 2019
 - You must be a member of SCDBA to be able to register students.

- First registration deadline (without penalty): December 18, 2019 (\$10 per student)
 - Price for registration goes up after that. See website for more information
- Please follow all deadlines on the website. Registration deadline changes for this year
- Carefully check to make sure you have checked students' instrument and grade level
- Check requirements for scales and solo cuts. Email Chris or Carrie with questions. They are posted on the district website
- Everyone will need a Google account that you can log in to on the day of the audition
 - To be used in the judging process
 - You will need to bring your own device as well.

All-District Clinic – Kameron Radford, Lisa Ratchford, Carrie Lineberger, Cindy Owens

- January 24-25, 2020, Stuart Cramer HS
- Snow Date: Feb 1-2, 2020
- Clinicians: 11/12-Dr. Peter Boonschaft, 9/10-Whit Blount (SCDBA), MS Symphonic Band-Jason Barclift, MS Concert Band-Renee Todd
- Information will be posted once the audition results are posted in January

Clinicians/Commission – Tyler Stark

- 2020 clinicians are on the website
- 2021: MS Concert-SCDBA Vote, MS Symphonic-TBD, HS 9-10: Sean Smith, HS 11-12: Alex Kaminsky

NCBA All-State Honors Band Auditions – Matthew Dowell

- March 7, 2020, Central Davidson HS and MS
 - Snow Date: March 14, 2020
- Get registrations in on time

NCBA All-State Honors Band Auditions Committee Report - Patrick Butler and Cory Gudger

- To be looked at during NCMEA committee meeting
 - MS Percussion Proposal to align with HS process
 - Looking for future options for solos for each instrument for the new cycle coming up
 - Suggestions: Give to Cory

All-State Honor Band Clinic – Chris White

- May 1 – 3, 2020 @ UNC-Chapel Hill
- Clinicians – Col. Lowell Graham (11/12), Dr. Margaret Underwood (9/10), Wendy Higdon (MS)

Middle School Concert MPA – Tracy Humphries (middleschoolmpa@gmail.com)

- March 4 – 6, 2020; Wingate University
- Registration Opens: September 17, 2019
- Registration Deadline - February 4, 2020
- Judges: Felicia MacNaught, David Stroud, Connie Weeks, and Bill Witcher
- If your school system is asking for Vendor information to pay fees for MPA, they need to go to Pat Hall at NCMEA. Information is on the NCMEA website.
- Be sure your school secretary changes the address from event to event in order to ensure it gets to the correct person

High School MPA – Chris White for Richard Holmes

- March 23-27, 2020; Mooresville High School

- February 23, 2020
- Judges - Panel 1 (March 23-25): Dr. Joe Brashier, John Enloe, Bernie Hall, Tommy Smith
- Judges - Panel 2 (March 26-27): Dr. Eric Harris, Roy Holder, Tom Jenner, Dr. Dominic Talanca
- Registration \$200 per group
- Some school systems have teacher workday on March 27. Register early if that is an issue as registration protocol will be followed.
- Must have online registration, signature page and fee to officially register and secure time. All must be postmarked by the deadline.
- Online registration for MS and HS MPA will open on Tuesday, September 18
- Grade $\frac{4}{5}$ Split and below perform on first 3 days (3.23-25). Grade 5 and up perform on last 2 days (3.26-27)
- The judges committee meets prior to the Spring Meeting. All members are welcome!

NCBA Concert Band MPA Committee – Katie Ebert and Jill Brooks

- Please submit works for addition to the list for the committee meeting at NCMEA
- Committee has added new music to the list
- Only OFFICIAL list is on the NCBA website (not NCMEA or publishers, etc.)
- Be sure to check the NCBA website for an updated list AFTER NCMEA Convention
 - New pieces added at Convention can be performed this school year

Concert Band MPA Score Library Committee– Emily McNeil and Sonya Ferguson

- No changes
- Send scores that you would like to donate to Sonya Ferguson

Solo and Ensemble MPA – Joshua Belvin

- May 9, 2020 at Lincoln MS
- Registration deadline is April 9, 2020

Jazz Section – Whit Blount

- Check the website for the various clinics and events
- Audition requirements are listed on the website
- For the Audition you need *Real Book, 6th Edition*
- Western Region All Region Auditions: January 18, 2020; Hough HS
 - Registration Deadline is December 11, 2019 (not December 18)
- All-Region Jazz Clinic: January 31-February 1, 2020; Asheville HS
- All-State Jazz Band Auditions: March 7, 2020; Central Davidson MS
- All-State Jazz Band Clinic: April 3-4, 2020; NC State University
- Western Region Jazz MPA: May 8-9, 2020; Northview MS
 - Registration Deadline is April 10, 2020.
- Handout about Jazz Section that was presented by Whit
 - Audition Process notes are included
 - A few changes are new
 - You need Real Books for the auditions
- Visit Jazz Section from NCMEA website

Marching Band Committee – Chris Hardesty

- Some changes in the manual
 - MPA events have been suspended for the 2019-2020 year
 - Some wording changes on some sheets for this year

- Chief Judge will be encouraged to follow procedures as it relates to timing and penalties
- New Web Based tabulation program will be used this year
- 2 clinics at NCMEA
 - Show Programming and Design (Panel Discussion)
 - Explanation of NCBA Sheets
- Some topics that are up for discussion at NCMEA meeting. Chris will set up a way for us to give some feedback prior to the meeting.

NCMEA Conference – Ruth Peterson

- November 9-12, 2019
 - Online Registration is now open
 - Early Registration Deadline - October 18, 2019
- James Daughtery is running for president-elect of the southern division of NAFME
 - See website for more information
 - Voting starts January 14, 2020 on NAFME website

NCMEA Mentoring Program – Chris White for Windy Fullager and Nick Gattis

- Mentors with job changes or contact information changes should update via this link
 - www.ncmea.net/programs/mentoring-program
- Sign up as a mentor on the NCMEA website
- New teachers can sign-up for a non-evaluative mentor teacher at this link
 - www.ncmea.net/programs/mentoring-program
- Money available for Mentors/Mentees to facilitate travel and meeting
- Money available to attend the Saturday sessions at NCMEA
 - If you attend all three events, NCMEA will put \$80 towards your hotel

New Business – Chris White

- See Tracy Humphries about becoming a member of ASBDA
 - She has some flash drives with helpful information for younger teachers
- Retirees - will be recognized at All-District Band Clinic
 - Anyone missing from the list?
- Charlotte Concert Band Concert on October 5 at Myers Park HS
 - Music from the Carolinas
 - May 3: Musicians for a lifetime event. Side by side concert at Knight Theater
- See Dylan Scaringelli if you teach at a charter school

Presentation of Marching Band Competition Locations - Group

Adjourn – 6:49pm

Minutes submitted by Joshua Potter, SCDBA Chair Elect