

South Central District Honors Band Clinic

January 28th - 29th, 2022 Gaston County, North Carolina

within the Gaston County area. A list is included with this information packet.

PERMISSION FORM

| hereby certify that my student, has my permission to attend he South Central District Band Association's All-District Band Clinic at Stuart W. Cramer High chool/South Point High School/Forestview High School January 28 th -29 th , 2022. I further certify hat my son/daughter will attend all of the rehearsals and the concert according to the following chedule: |
|---|
| ee Schedule Attached |
| ee Schedule Attached |
| understand that my student must follow standard rules of behavior, consistent with the policies of my home school district (no possession or use of alcohol, narcotics, weapons, etc.). I further inderstand that behavior that is detrimental to the rehearsal process may result in the student's ismissal from the clinic. |
| understand that my student will be required to wear a mask at all times while inside a building, uring the entirety of the clinic. Performer masks for all students and bell covers for all brass players will be provided by the South Central District and must be used during all rehearsals and during their performance. These items will also be collected at the conclusion of the clinic weekend. |
| understand that all patrons who attend concerts on Saturday at Stuart W. Cramer High School are equired to wear a mask while inside the building and for the entirety of the concert. |
| Parent Signature Date |
| tudent Signature Date |

Director: Please copy for each student participating at the clinic. Turn in at registration desk on Jan. 28th.



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MEDICAL RELEASE FORM

| I. parent of guardian of | , give my permission to the President of NCBA |
|---|---|
| South Central District, or his/her designed | e, to act as guardian in the event of an accident involving my child and I am not able |
| | n emergency, he/she has my permission to consent to any attending physician to |
| administer to my child any medications or | r perform any treatments that he/she deems necessary for the proper care and well |
| being of my child. | |
| | performed by NCBA-South Central District and the officers, members and agents o |
| | ating the All-District Band Clinic, the aforementioned parties are herewith released from |
| liability for all actions taken in good faith o | |
| Student: | |
| Parent/Guardian: | Parent/Guardian Phone: |
| Parent/Guardian Email: | |
| Parent/Guardian signature: | Date: |
| | |
| Please list any medications your child is tak | ing or conditions of your child: |
| | |
| | |
| PHOTOG | GRAPHY RELEASE FORM |
| Dear Parent/Legal Guardian, | |
| | e North Carolina Bandmasters Association conducts the All-District Band Clinic in |
| | uphed or videotaped. We are requesting to use these images on our website |
| | ations. No last names will be used in these publications. If you would give such |
| | Likewise, if you do not consent, we ask that you mark the appropriate statemen |
| below and return with the medical release | |
| | School: |
| Band Director: | |
| I am the parent/legal guardian of the child | above. I agree to the following: |
| | your to include my child's image on |
| | e as he or she participates in the |
| | nd NC All-State Honors Band Clinic. |
| | r on any materials submitted by the teacher. |
| I DO NOT give permiss | ion for you to include my child's image |
| | bsite as he or she participates in |
| | nd All-State Honors Band Clinic. |
| | |
| Date | |

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